

Notice pdf - Just war thinkers revisited

Type de contenu : Texte

Type de médiation : sans médiation

Type de support : Volume

Titre(s) : Just war thinkers revisited : heretics, humanists and radicals / edited by Daniel R. Brunstetter and Cian O'Driscoll

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Autre(s) auteur(s) : O'Driscoll, Cian

Publication : London New York (N.Y.) : Routledge, 2025

Description matérielle : 1 vol. (XII-319 p.) ; 25 cm

Collection : War, conflict and ethics

ISBN : 978-1-032-55033-6
978-1-032-55032-9

EAN : 9781032550329 br.

Appartient à la collection : War, conflict and ethics (Print) 2639-6688

Classification décimale Dewey : 172.421 09

Note(s) : Textes présentés en partie lors de la "2023 International studies association conference"

Note sur les bibliographies et les index : Bibliogr. en fin de chapitres. Notes bibliogr. Index

Résumé ou extrait : "This book comprises essays that focus on a range of thinkers that challenge the boundaries of the just war tradition. The ethics of war scholarship has become a rigid and highly disciplined activity, closely associated with a very particular canon of thinkers. This volume moves beyond this by presenting thinkers not typically regarded as part of that canon, but who have interesting and potentially important things to say about the ethics of war. The book presents twenty profile essays on an eclectic cast of heretics, humanists, and radicals, from Epictetus to Rosa Luxemburg to Frantz Fanon and Judith Butler. The book asks whether there is a good reason for the marginalisation of these thinkers and what ethics of war scholars might benefit from engaging with them. Some of these thinkers engage directly with-to augment or criticise-the just war tradition, while others contribute to military thinking across the ages and push the boundaries of what was acceptable in war. Many proffer alternative

moral frameworks regarding the legitimacy of political violence. The present volume thus invites scholars to reconsider the ethics of war in a way that challenges the standard delineation between just war theory, realism, and pacifism, and to reflect on how those positions might inform our own approach to these matters. This book will be of much interest to students of just war theory, ethics of war, war studies and International Relations." (éd.)

Sujet - Nom commun : Guerre juste -- Histoire

Guerre -- Philosophie

Guerre -- Aspect moral

Guerre juste